

**AB 3121 TASK FORCE TO STUDY AND DEVELOP REPARATIONS PROPOSALS FOR
AFRICAN AMERICANS**

MEETING NOTICE AND AGENDA

<https://oag.ca.gov/ab3121>

Meeting Locations, Date, and Time:

April 13, 2022, at 9:00 a.m. and April 14, 2022, at 9:00 a.m. (PST)

Third Baptist Church
1399 McAllister
San Francisco, CA 94115¹

All Task Force meetings are open to the public. This notice/agenda can be found on the AB 3121 Task Force website at <https://oag.ca.gov/ab3121/meetings>. A call-in number and instructions will also be posted to this website in order to facilitate public participation and for the public comment period. The meeting will also be livestreamed through the California Department of Justice's website. The AB 3121 Task Force is not responsible for unforeseen technical difficulties that may occur and we apologize in advance should this occur. Additionally, the AB 3121 Task Force is under no obligation to postpone or delay its meeting in the event such technical difficulties occur during or before the meeting. Documents that will be reviewed during the meeting will be available on the Task Force's website at: <https://oag.ca.gov/ab3121/meetings> in advance of the meeting. Recordings of the Task Force meetings will be available at: <https://oag.ca.gov/ab3121/meetings>.

Please note all times are approximate and are provided for convenience only. All items may be heard in a different order than how they are listed on the agenda on any day of the noticed meeting. The order of business may be changed without notice. Witnesses are subject to change without notice.

For any questions about the Task Force meeting, please contact DOJ at ReparationsTaskforce@doj.ca.gov or (213) 519-0504. If you need information or assistance with accommodation requests, please contact DOJ at least five calendar days before the scheduled meeting.

¹ One member will be attending from Hverfisgata 10, 101 Reykjavik, Iceland, a location that will be open and accessible during the full meeting.

April 13, 2022

Education Disparities and Institutions

1. **Call to Order, Roll Call to Establish a Quorum and Welcome 9:00 a.m. – 9:05 a.m.**
2. **Public Comment 9:05 a.m. – 10:05 a.m.**
3. **Action Item: Approval of March Meeting Minutes 10:05 a.m. – 10:10 a.m.**
4. **Witness Panel #1 Pre-k to 12th Grade Education Institutions 10:10 a.m. – 11:30 a.m.**
 1. Expert Testimony: [Potential Witnesses TBD] (20 mins)
 2. Expert Testimony [Potential Witnesses TBD] (20 mins)
 3. Expert Testimony [Potential Witnesses TBD] (20 mins)
 4. Task Force Comments and Questions (20 mins)
5. **Lunch 11:30 a.m. – 12:30 p.m.**
6. **Potential Action Item: Experts’ Scope of Work: Members Moore and Lewis 12:30 p.m. – 1:30 p.m.** [Members Moore and Lewis to report; expert witnesses to call in]
7. **Witness Panel #2 College to Professional Education Institutions 1:30 p.m. - 2:50 p.m.**
 1. Expert Testimony: [Potential Witnesses TBD] (20 mins)
 2. Expert Testimony: [Potential Witnesses TBD] (20 mins)
 3. Expert Testimony: [Potential Witnesses TBD] (20 mins)
 4. Task Force Comments and Questions (20 mins)
8. **Break 2:50 - 3:10 p.m.**
9. **Witness Panel #3 School to Prison Pipeline 3:10 p.m. - 4:30 p.m.**
 1. Expert Testimony: [Potential Witnesses TBD] (20 mins)
 2. Expert Testimony: [Potential Witnesses TBD] (20 mins)
 3. Expert Testimony: [Potential Witnesses TBD] (20 mins)
 4. Task Force Comments and Questions (20 mins)
10. **Potential Action Item: Subpoena Update: Members Tamaki and Holder 4:30 p.m. – 4:45 p.m.**

11. **Discussion & Potential Action Item: Department of Justice Updates 4:45 p.m. – 5:00 p.m.**
12. **Recess Meeting Until April 14, 2022, at 9:00 a.m.**

April 14, 2022

Report 1 and Educate the Public

13. **Call to Order, Roll Call to Establish a Quorum and Welcome 9:00 a.m. – 9:05 a.m.**
14. **Public Comment 9:05 a.m. – 10:05 a.m.**
15. **Action Item: Final Discussion and Vote on Report 1 10:05 a.m. – 12:00 p.m.**
 1. Michael Newman and Xiyun Yang - DOJ
 2. Task Force Member Discussion and Action
16. **Lunch 12:00 p.m. – 1:00 p.m.**
17. **Community Engagement Plan Update & Discussion Regarding Agreement: Member Grills 1:00 p.m. – 2:00 p.m.**
18. **Potential Action Item: Strategies for Communications on Press Inquiries and How to Educate the California Public on Report Findings 2:00 p.m. – 3:30 p.m.**
[Communication Firms to Introduce Themselves and Discuss/Present Their Communication Strategies]
19. **Break 3:30 – 3:45 p.m.**
20. **Potential Action Item: Schedule of Future Meetings: Members Moore and Lewis 3:45 p.m. – 4:00 p.m.**
21. **Action Item: Agenda for Next Meeting 4:00 p.m. – 4:30 p.m.**
22. **Potential Action Item: Unfinished Business 4:30 p.m. - 5:00 p.m.**
23. **Meeting Adjourn 5:00 p.m.**