# AB 3121 TASK FORCE TO STUDY AND DEVELOP REPARATIONS PROPOSALS FOR AFRICAN AMERICANS

#### MEETING NOTICE AND AGENDA

https://oag.ca.gov/ab3121

Meeting Dates and Times: October 12, 2021, at 9:00 a.m.; and

October 13, 2021, at 9:00 a.m.

This meeting of the Task Force will occur via Blue Jeans video and telephone conference. The public is encouraged to join the meeting at <a href="https://primetime.bluejeans.com/a2m/live-event/htjgdrrg">https://primetime.bluejeans.com/a2m/live-event/htjgdrrg</a> or use the "Join Meeting" link below. This will provide access to the meeting video and audio. Please log in 5-10 minutes before the start of the meeting to allow sufficient time to set up your audio/video, and to download the Blue Jeans application, if desired.

### Join Meeting

If you are joining via a mobile device, <u>download the Blue Jeans App</u> and click here: https://primetime.bluejeans.com/a2m/live-event/htjgdrrg. Enter the event ID: **htjgdrrg**. If you are joining by telephone, dial one of the following numbers and enter the PIN followed by # to confirm:

- 1. +1 (415) 466-7000 (US), PIN 2567328 #
- 2. +1 (760) 699-0393 (US), PIN 5113678771 #

Recordings of the Task Force meetings will be available at: <a href="https://oag.ca.gov/ab3121/meetings">https://oag.ca.gov/ab3121/meetings</a>. Documents that will be reviewed during the meeting will be available in advance of the meeting at: <a href="https://oag.ca.gov/ab3121/meetings">https://oag.ca.gov/ab3121/meetings</a>.

# **Meeting Agenda**

# October 12, 2021

- 1. Chairperson Welcome [9:00 a.m. 9:05 a.m.]
- 2. Public Comment [9:05 a.m. 10:05 a.m.]
- 3. Action Item: Approval of September Meeting Minutes [10:05 a.m. 10:10 a.m.]
- 4. Witness Panel #1: Housing and Education Segregation [10:10 a.m. 12:00 p.m.]
  - a. Testimony: Stephen Menendian, J.D.
  - b. Testimony: Bobby Seale
  - c. Testimony: Kawika Smith
  - d. Testimony: Jacob Jackson
  - e. Testimony: Rucker Johnson, Ph.D.
  - f. Task Force Comments and Questions
- 5. Lunch [12:00 p.m. 1:00 p.m.]
- 6. Witness Panel #2: Environmental Racism [1:00 p.m. 2:00 p.m.]
  - a. Testimony: Anthony Rogers-Wright
  - b. Testimony: C.N.E. Corbin, Ph.D.
  - c. Testimony: Helen Kang, J.D.
  - d. Task Force Comments and Questions
- 7. Potential Action Item: Community of Eligibility [2:00 p.m. 3:30 p.m.]
- 8. Break [3:30 p.m. 3:45 p.m.]
- 9. Potential Action Item: Subpoena Power of the Task Force [3:45 p.m. 4:15 p.m.]
- 10. Information Item: Department of Justice Updates [4:15 p.m. 5:00 p.m.]

# October 13, 2021

- 11. Chairperson Welcome [9:00 a.m. 9:05 a.m.]
- 12. Public Comment [9:05 a.m. 10:05 a.m.]
- 13. Witness Panel #3: Racism in Banking, Tax and Labor [10:05 a.m. 12:05 p.m.]
  - Testimony: Mehrsa Baradaran, J.D.
  - Testimony: William Spriggs, Ph.D.
  - Testimony: Jacqueline Jones, Ph.D.
  - Testimony: Lawrence Lucas
  - Testimony: David Smith
  - Task Force Comments and Questions
- 14. Lunch [12:05 p.m. 1 p.m.]
- 15. Witness Panel #4: The Wealth Gap [1 p.m. 2:20 p.m.]
  - Testimony: Terrance Dean, Ph.D.
  - Testimony: Thomas Craemer, Ph.D.
  - Testimony: Kavon Ward
  - Testimony: Paul Austin
  - Task Force Comments and Questions
- 16. Break [2:20 p.m. 2:30 p.m.]
- 17. Action Item: Adoptions of Findings [2:30 p.m. 3 p.m.]
- 18. Action Item: Agenda for December Hearing [3 p.m. 4 p.m.]

Public Comment will be managed on a first come first serve basis for one hour. Each speaker will be limited to 3 minutes, after which time your microphone will be turned off. If you wish to participate in Public Comment, please follow the instructions posted at the beginning of the virtual meeting. In order to make a public comment during this meeting, you must join the meeting through the Blue Jeans desktop application, a browser, or via the Blue Jeans phone application. You will not be able to make a Public Comment if you dial-in through your telephone.

For any questions about the Task Force meeting, please contact Alecia Turner at ReparationsTaskforce@doj.ca.gov, or (213) 519-0504. If you need information or assistance with accommodation requests, please contact Ms. Turner at least five calendar days before the scheduled meeting.

Please note all times are approximate and are provided for convenience only. All items may be heard in a different order than how they are listed on the agenda on any day of the noticed meeting. The order of business may be changed without notice. Witnesses are subject to change without notice.